## **AGENDA**

## **CALL TO ORDER:**

- 1. Confirmation of Quorum
- 2. Declaration of Interest
- 3. Approval of Agenda
- 4. PSB2024-012 Transition to New Chief\*

## **DEPUTATIONS/PRESENTATIONS:**

## **OPEN MEETING:**

- 1. Minutes of Previous Meeting April 18th, 2024\*
- 2. Statistical Reports April 2024\*
- 3. Accounts April 2024\*
- 4. Consent Agenda
- 5. Old Business/Standing Items
  - 5.1 OAPSB/Zone 3 Updates
- 6. New Business
- 7. Report of the Chief
  - 7.1 Waterhouse Executive, Invoice\*
  - 7.2 Correspondence from Ministry of Solicitor General\*
- 8. Verbal Report of the Chief
- 9. Motion to Move into Closed Meeting
- 10. Report from Closed Meeting
- 11. Confirmation By-Law
- 12. Date & Time of Next Meeting Thursday, June 20th, 2024 @ 0930 hours
- 13. Motion to Adjourn

<sup>\*</sup>attachments